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NOTICE OF ALLOWANCE AND FEE(S) DUE

7590 11/30/2009

Mark J Murphy Cook Alex Mcfarron Manzo Cummings & Mehler LTD 200 West Adams Street Suite 2850 Chicago, IL 60606

| EXAMINER | | | | |
|------------------|--------------|--|--|--|
| MISLEH, JUSTIN P | | | | |
| ART UNIT | PAPER NUMBER | | | |

2622 DATE MAILED: 11/30/2009

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/500.897 | 02/09/2000 | Shunpei Yamazaki | SEL 161 | 3195 |

TITLE OF INVENTION: ELECTRONIC VIEW FINDER UTILIZING AN ORGANIC ELECTROLUMINESCENCE DISPLAY

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1510 | \$0 | \$0 | \$1510 | 03/01/2010 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

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III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| maintenance fee notifica CURRENT CORRESPOND | ENCE ADDRESS (Note: Use Bl | | Feet | s) Transmittal This | s certif | icate cannot be used for | r domestic mailings of the or any other accompanying nt or formal drawing, must |
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| 200 West Adam | arron Manzo Cumm s Street Suite 2850 | ings & Mehler LTD | | Cert | ificate | of Mailing or Transı | |
| Chicago, IL 606 | 06 | | | | | | (Depositor's name) |
| | | | <u> </u> | | | | (Signature) (Date) |
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| EXAM | IINER | ART UNIT | CLASS-SUBCLASS | | | | |
| MISLEH, | JUSTIN P | 2622 | 348-333010 | | | | |
| CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | | | |
| PLEASE NOTE: Unl recordation as set fort (A) NAME OF ASSIG | less an assignee is ident h in 37 CFR 3.11. Comp GNEE | fied below, no assignee detion of this form is NO | data will appear on the p T a substitute for filing an (B) RESIDENCE: (CITY | atent. If an assigne assignment. and STATE OR C | OUNT | TRY) | ocument has been filed for |
| Please check the appropr | iate assignee category or | categories (will not be pr | rinted on the patent): | Individual 🖵 Co | rporati | on or other private gro | up entity Government |
| 4a. The following fee(s) are submitted: ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies | | | D. Payment of Fee(s): (Plean A check is enclosed. Payment by credit care The Director is hereby overpayment, to Depo | d. Form PTO-2038 | is atta | iched. | |
| | s SMALL ENTITY statu | s. See 37 CFR 1.27. | b. Applicant is no long | | | | FR 1.27(g)(2). e assignee or other party in |
| interest as shown by the | records of the United Sta | tes Patent and Trademark | Office. | ne applicant, a regis | stereu | attorney or agent, or th | e assignee of other party in |
| Authorized Signature | | | | Date | | | |
| Typed or printed name Registration No | | | | | | | |
| an application. Confiden submitting the completed this form and/or suggesti | tiality is governed by 35 d application form to the ions for reducing this but irginia 22313-1450. DC | U.S.C. 122 and 37 CFR USPTO. Time will vary den. should be sent to th | 1.14. This collection is est depending upon the indiverse Chief Information Office | imated to take 12 n idual case. Any co cr. U.S. Patent and ' | ninutes mment Trader | s to complete, including s on the amount of time park Office, U.S. Depa | by the USPTO to process) g gathering, preparing, and ne you require to complete utment of Commerce, P.O. For Patents, P.O. Box 1450, |

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Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include an indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 (571)-272-4200.

| | Application No. | Applicant(s) | | |
|---|---|--|--|--|
| | 00/500 007 | VANA ZAKI ET AL | | |
| Notice of Allowability | 09/500,897 Examiner | YAMAZAKI ET AL. Art Unit | | |
| · | | | | |
| | JUSTIN P. MISLEH | 2622 | | |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in th or other appropriate communic IGHTS. This application is sub- | is application. If not included cation will be mailed in due course. THIS | | |
| 1. \boxtimes This communication is responsive to <u>the amendment filed</u> | October 29, 2009. | | | |
| 2. X The allowed claim(s) is/are 1, 3, 32, 34 - 38, 40, 41, 48-50, | 52-56, 58 and 59 (now respec | tively renumbered 1 - 20). | | |
| 3. Acknowledgment is made of a claim for foreign priority ur a) All b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents | e been received. e been received in Application N | No | | |
| · · · · · · · · · · · · · · · · · · · | cuments have been received in | this national stage application from the | | |
| International Bureau (PCT Rule 17.2(a)). * Certified copies not received: | | | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | reply complying with the requirements | | |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give | | | | |
| 5. \square CORRECTED DRAWINGS (as "replacement sheets") must | st be submitted. | | | |
| (a) \square including changes required by the Notice of Draftspers | son's Patent Drawing Review (| PTO-948) attached | | |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date | | | | |
| (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date | s Amendment / Comment or in | the Office action of | | |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t | | | | |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. | | | | |
| | | | | |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) | 5. Notice of Infor | mal Patant Application | | |
| Notice of References Cited (PTO-092) Dotice of Draftperson's Patent Drawing Review (PTO-948) | 6. ☐ Interview Sum | mal Patent Application mary (PTO-413) | | |
| , | Paper No./Ma | il Date | | |
| 3. ☑ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date | 7. 🗌 Examiner's Am | nendment/Comment | | |
| Examiner's Comment Regarding Requirement for Deposit 8. ☐ Examiner's Statement of Reasons for Allowance of Biological Material | | | | |
| | 9. | | | |
| /Justin P Misleh/ Primary Examiner, Art Unit 2622 | | | | |
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